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REQUEST

# CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to: Commissioner for Patents Box RCE Washington, DC 20231

ilection of information unless it displays a valid OMB control number.			
Application Number	09/701,160	02-1	
Filing Date	November 17, 2000		
First Named Inventor	Scott Barham et al.		
Art Unit	1724		
Examiner Name	Peter A. Hruskoci		
Attorney Docket Number	TJK/135		

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above -identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2. Submission required under 37 CFR 1.114 a. 

Previously submitted ☐ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on (Any unentered amendment(s) referred to above will be entered). ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on iii. 

Other b. Enclosed i. Amendment/Reply Information Disclosure Statement (IDS) iii. 🔲 Other Miscellaneous a. 

Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required) Fees | The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed. a. 

The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 23-2126 i. 

RCE fee required under 37 CFR 1.17(e) iii. 

Other b. 

Check in the amount of \$ 740.00 enclosed c. Payment by credit card (Form PTO-2038 enclosed) WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization og PTO-2038. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUERED Timothy J.Kelefe Name (Print / Type) Registration No. (Attorney/Agent) | 35,567 Signature Date 02/11/2003 BABRAKA1 00000053 232126 09701160 01 FC:1801 10.00 CH 740.00 09

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual dise. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office Washington, DC 20231. DO Box RCE, Washington, DC 20231.

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## 02/10/03



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of Scott BARHAM et al	)	DEXTRAN STARCH AND FLOCCULANT COMBINATION FOR IMPROVING RED MUD	
Serial No.: 09/701,160	)	CLARIFICATION ROLL MOD	
Filed: November 17, 2000	)	Attorney Docket: TJK/135	
	)	Group Art Unit: 1724	)
	)	Examiner: Hruskoci	

#### TRANSMITTAL LETTER

**Assistant Commissioner for Patents** 

Box: RCE

Washington, D.C. 20231

Dear Sir:

Please find enclosed the following documents pertaining to the above-referenced application:

- 1. Response to Final Office Action (4 pages);
- 2. Certificate of Express Mail No. EL366425295US;
- 3. Request for Continued Examination (RCE) transmittal;
- 4. Check in the amount of \$740.00 for Continued Examination fee; and

5. Return postcard.

The Assistant Commissioner is hereby authorized to charge any necessary fees to Deposit Account 232126. In the event of non-payment of improper payment of a required fee, the Assistant Commissioner is hereby authorized to charge or credit Deposit Account No. 232126 as required to correct the error. A duplicate copy of this letter is enclosed for fee purposes.

Date: 2/1/03

Wildman, Harrold, Allen & Dixon 225 W. Wacker Drive, Suite 3000 Chicago, Illinois 60606

Telephone: (312) 201-2000 Facsimile: (312) 201-2555

Respectfully submitted,

By:

Timothy J. Keefer Attorney for Applicant

Reg. No. 35,567

### **CERTIFICATE OF EXPRESS MAILING**

PECEIVED TO 132003 ED I hereby certify that this correspondence is being deposited with the United S Postal Service by Express Mail No. EL366425295US in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, Box RCE, on February 7, 2003

Date: 2/7/03

Signed: Christine Parker